



# Town of Nepeuskun

Winnebago County, Wisconsin

**The Town Board of the Town of Nepeuskun will hold their regular monthly board meeting on  
Monday November 18, 2019 at 7:00 PM at the Town Hall, 1475 County Rd E.**

## **AGENDA:**

1. Call to Order – Pledge of Allegiance
2. Certification of Open Meetings Law
3. Roll Call
4. Approval of Agenda
5. Lakeshore 4H Club Presentation
6. County Sheriff's Deputy Report
7. Approval of minutes for the October 121, 2019 Regular Monthly Town Board Meeting
8. Approval of Treasurer's Report
9. Public Appearances
10. Review of Zoning Permits, Application Fees and Zoning Administrator
11. Plan Commission Recommendations
  - a. See 13 a through f.
12. Old Business
  - a. Review recycling overflow concerns.
  - b. Status report 625 and 627 County Road E activity.
13. New Business
  - a. Approval of CUP 01-19 for Thomas Krueger on Tax Parcel 014060402.
  - b. Approval of Land Division/Consolidation LD 02-19 for Rush Lake Benevolent Club LTD & Duane Foote for Tax Parcels; 0140245,0140284,014024601,014028502, 0140285.
  - c. Approval of Rezone Application RZ04-19 for WIDNR Tax Parcel 014055604
  - d. Approval of Rezone Application RZ04-19 for Denise Kolosky Tax Parcel 0140556
  - e. Approval of Rezone Application RZ04-19 for Jeff & Kathy Kiggins Tax Parcel 014064601
  - f. Approval of Land Division/Consolidation LD 05-19 for WIDNR, Denise Kolosky, & Jeff & Kathy Kiggins Tax Parcels; 014055604, 0140556, 014064601
  - g. Review January 2020 WTA Meeting Arrangements
  - h. Approval of WIDOT Multimodal Local Supplement Grant for Grams Rd.
  - i. Approval of Resolution Regarding Tax Collection Bond of the Treasurer
  - j. Approval of allocating Nepeuskun per capita funding (\$827.00) from Winnebago County Industrial Development Board to the Greater Oshkosh Economic Development Corporation or another eligible municipality/organization
14. Approval of Bills and Vouchers
15. Reports from Board Members
  - a. Rush Lake Project
  - b. Ripon Fire District/Berlin Fire Dept
  - c. Brush Cutting/Chipping, Ditch Mowing and Snowplowing report
  - d. Town Website Committee report
  - e. Farmland Preservation
16. Correspondence
17. Future Agenda Items
18. Adjourn

**November 14, 2019**

**Rebecca Pinnow, Clerk**